| 100        |  |
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|            | APPLICATION FOR PERMIT Serial No.  TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA 1573  |
| ite        | f first receipt and filing in State Engineer's office JUL 9 19   |
| ätu        | ed to applicant for correctionted application filed  |
|            | T  |
|            | The undersigned James G. Williams  Name of applicant   |
| e          | 48 G. Street, Sparks , County of Washoe  |
| at         | of Nevada , hereby make s application for  |
| rm         | sion to appropriate the public waters of the State of Nevada, as   |
| re         | after stated. (If applicant is a corporation, give date and place  |
| ľ i        | orporation.)   |
|            | e source of the proposed appropriation is Name of stream, lake, or other source  |
|            | Name of stream, lake, or other source .  -Underground  |
|            | e amount of water applied for is 4.0 second-fee  |
| H          | e water to be used for Irrigation and Domestic   |
| 1          | Irrigation, power, mining, manufacturing, domestic, or other use e water is to be diverted from its source at the following point:   |
|            | %SE⅓ Sec. 6. T. 20 N R. 20 E.  |
| Descri     | being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so state   |
|            |  |
|            | IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:   |
| <b>a</b> ) | umber of acres to be irrigated is 160  |
| <b>b</b> ) | escription of land to be irrigated SE½ said Sec. 6  Describe by legal subdivision, or if on unsurveyed land it should  |
|            | tated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.   |
| be         | isted and a description provided in accordance with special instruction from the State Engineer when application is retained for concessions   |
|            |  |
|            |  |
|            | ise will begin about Jan. 1 and end about Dec. 31, of each year.   |
| C)         | Month Month  |
|            | WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE  |
|            | FOLLOWING INFORMATION  |
| d)         | ower to be developed is horsepower.  |
| e)         | Place of useGive location of place of use by legal subdivision   |
| P١         | oint of return of water to stream  |
|            | Describe in same manner as point of diversion  |
| g)         | State number and kinds of animals to be watered  |
| 8)         | Trace fidule of the first of th |
| h)         | Jse will begin about and end about, of each year.  |
|            | Month Month  |
| i)         | Remarks  |
| 1          |  |
| 1          | E CONTRACTOR OF THE PROPERTY O |
|            |  |
| )<br>(     |  |
|            |  |

## DESCRIPTION OF PROPOSED WORKS

| State manner in which water is to be diverted, whether by dam or other | ther works, whether through pipes, ditches, flumes, or other conduits. If we  | er   |
|--|---|--|
| is to be stored in reservoirs, it should be so stated and the local    | tion of the reservoir should be given with reference to the legal subdivision | 1 1  |
|  | · · · · · · · · · · · · · · · · ·   |  |
| 1  |   | <u>                                     </u> |
| 5. Estimated cost of works   | \$4,000.00  |  |
|  |   |  |
| 6. Estimated time required to co                                       | enstruct works 4 yrs.   |  |
| 7. Remarks   | For use of applicant  |  |
| 1  |   | ,  |
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|  |   |  |
| /s/ James G. Williams  | _, Applicant.   |  |
|  | Ву  |  |
| Compared HL-RH   |   | : .  |
| This sheet inspected   | · · · · ·   | ,  |
|  |   | ,  |
|  | , Engineer.   |  |
|  | OF STATE ENGINEER   | -<br> -                                      |
| This is to certify that I h  | ave examined the foregoing applicat   | ion,   |
| and do hereby grant the same, sub                                      | ject to the following limitations ar  | a  |
| conditions:  |   | ,  |
|  |   | 1  |
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| 1  |   |  |
|  |   |  |
| The amount of water to be appropr                                      | iated shall be limited to the amount  |  |
| which can be applied to beneficia                                      | l use, and not to exceed  |  |
| cubic feet per second.   |   |  |
| Actual construction work shall be                                      | gin on or before  |  |
| Proof of commencement of work sha                                      |   | * 1  |
|  |   |  |
|  | onable diligence and be completed or  | n or   |
| before   | <del>in</del> on the state of the state of                                    | - ' :  |
| Proof of completion of work shall                                      | be filed before   |  |
| Application of water to beneficial                                     | l use shall be made on or before  | 1  |
| . Proof of   | the application of water to benefic   | ial  |
| use must be filed with State Engir                                     |   |  |
|  |   |  |
| Va half a single   | , • • • • • • • • • • • • • • • • • • •                                       | day  |
| Day Stranger   | ALOP,   |  |
| State Engineer   |   |  |
| 218  | State Engineer  |  |